

AGENDA

MEMBER APPOINTMENT PANEL

Thursday, 29 March 2018 at 12.00 pm
Cabinet Room - Sessions House, County
Hall, Maidstone ME16 1XQ

Ask for: **Denise Fitch**
Telephone: **03000 416090**

Membership (6)

Conservative (4): Mr P B Carter, CBE (Chairman), Mrs M E Crabtree, Mr P J Oakford and Mr J D Simmonds, MBE

Liberal Democrat (1) Mr R H Bird

Labour (1) Mr D Farrell

Please note: that the unrestricted part of this meeting may be filmed by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1 Substitutes

2 Declarations of Interest

3 Minutes

The Committee is asked to agree that the Chairman sign the Minutes as a correct record after the meeting on behalf of the Committee.

4 Motion to exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

EXEMPT ITEM

(During this item the meeting is not likely to be open to the press and public).

5 Interviews for Corporate Director of Finance

12 noon Briefing

12.20pm Interviews

Benjamin Watts
General Counsel
03000 416814

Tuesday, 20 March 2018